



# DR. BABASAHEB AMBEDKAR OPEN UNIVERSITY

(Established by Government of Gujarat)

"Jyotirmay Parisar"

Dr. Babasaheb Ambedkar Open University Marg,

Sarkhej - Gandhinagar Highway, Chharodi, Ahmedabad-382 481

Website: www.baou.edu.in

Advertisement Date :24/10/2019.

## Application form

Name of the contractual post applied for: \_\_\_\_\_ Sub: \_\_\_\_\_

1. Name of applicant \_\_\_\_\_  
(Surname) (Name) (Father's/Husband's Name)

Please affix your recent passport size colour Photograph & sign across

2. Address:-

(1) For correspondence:

(2) Permanent Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PIN:- \_\_\_\_\_ Ph: \_\_\_\_\_

PIN:- \_\_\_\_\_ Ph: \_\_\_\_\_

3. Mobile Number: \_\_\_\_\_

4. E-mail: \_\_\_\_\_ Aadhar No: \_\_\_\_\_

5. Mother tongue: \_\_\_\_\_ 6. Nationality: \_\_\_\_\_

7. Date of Birth: \_\_\_\_\_ Age as on Dt. 15/11/2019: Year \_\_\_\_\_ Month \_\_\_\_\_

8. Category:- (Attach latest recognized certificate for the reserved candidates)

SC [ ] ST [ ] SEBC [ ]  
D.A.( Physical Handicapped) [ ], EWS [ ], General [ ]

9. Proficiency in language:

	Language	Writing	Reading	Speaking
(1)	Gujarati	_____	_____	_____
(2)	_____	_____	_____	_____
(3)	_____	_____	_____	_____
(4)	_____	_____	_____	_____

10. Educational Qualifications: (from S.S.C.)

Examination	Board / University	Year of Passing	Marks Grade, Percentage	Main subject	Remarks
S.S.C.					
H.S.C.					
Graduation: Degree : _____ 1 <sup>st</sup> Year 2 <sup>nd</sup> Year 3 <sup>rd</sup> Year					
Post-Graduation Degree : _____ 1 <sup>st</sup> Year 2 <sup>nd</sup> Year					
M. Phil.					
Ph.D.					

- 11. Other educational achievements: (Award, Prize, Medal, etc.)
- 12. Proficiency in Computer (Give details)
- 13. Details of UGC/CSIR or similarly recognized / NET/ SLET exam, if passed.

Year of examination passed: \_\_\_\_\_ Regn. No. \_\_\_\_\_

14. Details of experience (Kindly fill up the table )

Name of the Institution	Designation	Pay scale and basic pay as on application date, Grade Pay	Duration

16. Details of Publication and Research work:

S. No.	Title	Year of publication	Publisher	ISBN / ISSN No.	Author/Co author

(Please use separate sheet if needed)

17. Details of Seminar / Workshop / Orientation / Refresher Course:

Sr. No.	Name of Institution	Programme	Duration	Whether paper submitted	Category State/National/ International

(Please use separate sheet if needed)

18. Please give name, address and contact number of two persons for reference.

(1) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(2) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

19. Details of attachments: (Attach self-attested Xerox copies)

- (1) Proof of Date of Birth.
- (2) Latest Certificate of SC/ST/SEBC/EWS/Handicapped  
Certificate No. \_\_\_\_\_ Date of Issue of Certificate \_\_\_\_\_
- (3) Proofs of Educational qualifications
- (4) Experience certificates – If your teaching experience is in a Self Finance Institution, please submit copy of approval of your appointment / profile of the concerned University.
- (5) NET / SLET examination pass certificate
- (6) M.Phil. / Ph. D Notification ,Degree Certificate
- (7) Details of Seminars / Workshops / Orientation programme / Refresher Course.
- (8) Others.

20. Other information.

---

### CERTIFICATE

I hereby declare that the information provided by me in the application form is true according to my knowledge and belief. I have not given any wrong or incomplete information. I know that in case of any false information found on my part after my appointment, my service is liable to be terminated without any notice.

I affirm that there is no criminal case/civil case or warrant or departmental proceedings pending against me in any court of law. If any departmental proceedings or civil or criminal case found against me I will be responsible for that, in that case, I know that, my service is liable to be terminated without any notice.

I have read the instructions given along with the application form and understood the same and I am abide by it.

Date \_\_\_\_\_

Place \_\_\_\_\_

\_\_\_\_\_  
(Signature of the applicant)